



# INDIAN SPRINGS TOWN ADVISORY BOARD

## NOTICE OF PUBLIC MEETING



### AGENDA

**Date:** Thursday, March 12, 2015

**Time:** 7:00 pm

**Location:** Indian Springs Community Center, 715 Gretta Lane, Indian Springs, NV 89018

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Indian Springs Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD  
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#### **POSTING LOCATIONS**

Indian Springs Library  
Indian Springs Shell Station  
Indian Springs School  
Indian Springs Post Office

#### **BOARD MEMBERS**

Jayme Brown: Chairperson  
David Rohde: Vice-Chairperson  
Matt Pinkerton  
Mike Prettenhofer  
Ann Brauer

Website: [www.clarkcountynv.gov](http://www.clarkcountynv.gov)  
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#### **CALL TO ORDER**

#### **PLEDGE OF ALLEGIANCE**

#### **PROCEDURES & CONDUCT**

1. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law.
2. Please turn off or mute cell phones, pagers and other electronic devices.
3. Please take all private conversations outside the room.

#### **REGULAR BUSINESS**

1. Approval of the agenda for **March 12, 2015**
2. Approval of the minutes from the **February 12, 2015** meeting.

#### **PUBLIC COMMENT**

This is a period devoted to comment by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote.

#### **PLANNING AND ZONING**

1. Attachment A

#### **COMMUNITY CONCERNS**

1. Letter of support for Silver Rider.
2. Community Clean-Up date and activities

#### **BOARD OF COUNTY COMMISSIONERS**

STEVE SISOLAK, Chairman • LAWRENCE L BROWN, III, Vice-Chair  
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DONALD G. BURNETTE, County Manager

3. Johan Hamerski: Letter of support for a business including the driving and riding in military style vehicles on the BLM property near Indian Springs.

#### **AGENCY & STAFF REPORTS**

1. Creech Air Force Base
2. Las Vegas Metropolitan Police Department
3. Nevada Highway Patrol
4. Indian Springs Volunteer Fire Department
5. Clark County Department of Parks & Recreation
6. Indian Springs Schools
7. County Liaison
8. Other Agencies

#### **TOWN ADVISORY BOARD MEMBER REPORTS AND BUSINESS GROUP REPORTS**

1. Visioning Process – Community development/infrastructure

#### **CORRESPONDENCE**

1. Change proposed to Section 1 Title 10 Chapter 10.04. amendments “At large”. This proposal states **if you own a pet and your property is not physically fenced (perimeter shock barriers are not mentioned, but it does state “restrained”), you are breaking the new law, because your pet is not tethered at all times- even if they are not leaving your property.** This applies to all animals in all areas of Clark County; from an apartment on the Strip to a ranch in Moapa Valley. The exception to the law is if the animal is being used in law enforcement, herding or hunting. Please see the attachment for further information.

#### **PUBLIC COMMENTS**

According to Nevada’s Open Meeting Law, it is the discretion of the Indian Springs Town Advisory Board to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the ISTAB after receiving recognition and consent of the Chairman of the ISTAB. Public Comment will be limited to three minutes. If any member of the ISTAB wishes to extend the length of a presentation, the Chair of the ISTAB will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session

#### **NEXT MEETING DATE**

The next regular meeting will be **Thursday, April 16, 2015 at 7:00 p.m.** (Agenda items are due to Lara Frank no later than Tuesday, April 7, 2015 via email [indianspringstab@gmail.com](mailto:indianspringstab@gmail.com) or (702) 378-9744.)

#### **ADJOURNMENT**